

Contract # 35F-08-09

Invoice # \_\_\_\_\_

SHORELINE SCHOOL DISTRICT NO. 412  
18560 1<sup>ST</sup> Ave NE Shoreline, WA 98155 (206) 367-6111 Fax (206) 368-4777  
APPLICATION FOR COMMUNITY USE OF SCHOOL FACILITIES

DISTRICT FACILITY OR SCHOOL REQUESTED \_ Kellog Middle School – soccer field

Name of organization \_\_\_ DiscNW \_\_\_\_\_ Phone \_\_\_ 206-399-3579 \_\_\_

Name of person in charge \_\_\_ William Bartram \_\_\_\_\_ Phone \_\_\_ 206-399-3579 \_\_\_

Email \_\_\_ william.bartram@discnw.org \_\_\_\_\_

Billing Address \_\_\_ PO Box 85112, Seattle, WA 98145 \_\_\_\_\_ Zip \_\_\_ 98103 \_\_\_

| FACILITY COMPONENTS                              | CHARGES | CHARGES   |
|--|---------|---|
| <input type="checkbox"/> Performing Arts Theatre | _____   | <input type="checkbox"/> Practice Field                   |
| <input type="checkbox"/> Cafeteria               | _____   | <input checked="" type="checkbox"/> Football/Soccer field |
| <input type="checkbox"/> Classroom/Portable      | _____   | <input type="checkbox"/> Baseball/Softball Field          |
| <input type="checkbox"/> Gymnasium               | _____   | <input type="checkbox"/> Track                            |
| <input type="checkbox"/> Library                 | _____   | <input type="checkbox"/> Tennis Courts                    |
| <input type="checkbox"/> Public Address System   | _____   | <input type="checkbox"/> Volleyball/Badminton             |
| <input type="checkbox"/> Supervisor/Manager      | _____   | <input type="checkbox"/> Scoreboard                       |
| <input type="checkbox"/> Custodian *             | _____   | <input type="checkbox"/> Other                            |
| * 2hr minimum deposit required                   |         | <input type="checkbox"/> Participation fee                |
| <input type="checkbox"/> Kitchen (req. SD staff) | _____   |   |
| <input type="checkbox"/> Technology Lab          | _____   |   |
|  |         | <b>Sub Total</b>  |
|  |         | 5% Surcharge  |
|  |         | Handling fee  |
|  |         | <b>TOTAL</b>  |

641.70

39.09

12.00

\$685.79

\* FEES ARE GOVERNED BY DISTRICT POLICY  
AND PAYABLE IN ADVANCE \*

PURPOSE: describe purpose and use of facilities for organization \_\_\_ adult ultimate Frisbee games \_\_\_  
We are a 501(c)(3) nonprofit \_\_\_  profit  non profit

DATE:

For single use: Date \_\_\_\_\_ Day of Week \_\_\_\_\_

For weekly series: Mon \_\_\_ Tue \_\_\_ Wed \_\_\_ Thur \_\_\_ Fri X Sat \_\_\_ Sun \_\_\_

For monthly series: 1<sup>st</sup> \_\_\_ 2<sup>nd</sup> \_\_\_ 3<sup>rd</sup> \_\_\_ 4<sup>th</sup> \_\_\_ week of the month; Day of Week \_\_\_\_\_


Beginning: \_\_\_ April 3, 2009 \_\_\_ Ending \_\_\_ June 5, 2009 \_\_\_ (9 weeks)  
Date of first session (no on 5/5) Date of last session

TIME: From: \_\_\_ 6:30pm \_\_\_ To: \_\_\_ 8:30pm \_\_\_ Approximate Number Expected \_\_\_ 50 players \_\_\_  
\*\*We would prefer 6-8pm in April due to the early sunset

SIGNATURE: applicant agrees to conditions on reverse side of application

Applicants Signature \_\_\_\_\_ Date \_\_\_\_\_

School Approval  \_\_\_\_\_ Date \_\_\_\_\_

District Approval  \_\_\_\_\_ Date 3/4/09

These facilities are being made available to the user for a fee by the Shoreline School District. The District and it's related organizations do not endorse the sponsoring organization person(s) or the content of the event.

The use of any tobacco products is prohibited on district property. POLICY: 5336 adopted by the Shoreline Board of Directors July 12, 1989. Your cooperation is greatly appreciated.

Submit copy of application to Building Principal/Administrator. Copy will be returned after final approval/acceptance.

v/u